



2010 OFPA



## Golf Tournament

**Wednesday, June 23<sup>rd</sup>, 2010**

**5501 Trafalgar Rd.**

**Hornby, ON L0P 1E0**

**www.pipersheath.com**

### The Quick "Strokes"

Pre-tournament **unlimited** use of the world-class  
Practice Facility

Networking with Food Quality and Safety Professionals

18 Holes at the Prestigious Piper's Heath Golf Club

Gourmet Lunch

Many prizes including a Round of Golf for 4!

Golf, Power Cart with Course GPS

Personalized Piper's Heath Bag Tag

Long Drive, Closest to the Pin, Hole in One and Putting Contests

Use of change room facilities

Bag drop attendees and courtesy shuttle

On course Player Assistants to ensure an enjoyable golf experience

**FOR MORE INFORMATION VISIT OFPA's WEBSITE ([www.ofpa.on.ca](http://www.ofpa.on.ca))  
or CONTACT - [info@ofpa.on.ca](mailto:info@ofpa.on.ca)**

Registration form on Reverse



# 2010 OFPA Golf Tournament

## Wednesday, June 23<sup>rd</sup>, 2010

### Registration



PLEASE FILL OUT THE INFORMATION BELOW AND SEND IT VIA FAX TO 519 265 5664  
NO LATER THAN June 18<sup>th</sup> (Limited to first 200 golfers)

**Early Bird Discount, Paid Registration before June 7th** **\$150.00 pp**  
**Full Registration Package after June 8th** **\$175.00 pp**

If you are not entering a complete foursome, we are asking you to please indicate which Group # below best represents your average score per 18 hole round beside your name...

**Group #1** < 85   **Group #2** 86 – 100   **Group #3** 100 – 115   **Group #4** > 116

Player Information:

Name and company:	Group#	Tel #
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**(If you have additional participants please use a separate registration form for player information)**

Sponsorship advertisement will be displayed on tee blocks, as applicable, @ \$\_\_\_\_\_/sponsorship request...

Company Name: \_\_\_\_\_

Early bird Golf & lunch Pkg (before <b>June 7<sup>th</sup></b> )	____ @ \$150.00/person	\$ _____
Golf & lunch Pkg ( <b>after June 8<sup>th</sup></b> )	____ @ \$175.00/person	\$ _____
Lunch Only	____ @ \$ 30.00/person	\$ _____
Sponsorship (if applicable):	____ @ \$150/hole	\$ _____
	____ @ \$200/prize hole	\$ _____
	<b>Total:</b>	\$ _____

**Methods of payment:** MasterCard, Visa, American Express or Cheque (please circle).

Credit Card#: \_\_\_\_\_ Expiry: \_\_\_\_/\_\_\_\_ Signature: \_\_\_\_\_

**Fax to: 519 265 5664**

**Cheques payable to: Ontario Food Protection Association Inc, P.O. Box 24007, Guelph, ON. N1E 6R0**

\*\*\*\*Golfers and their guests agree to indemnify and hold the Ontario Food Protection Association harmless from any and all liability or claim for damages or injuries that may arise as a result of participation in this event.